

## 2010 – 2011 Program of Events

Competition Photos and A/V Presentations are shown at each meeting.

**Tuesday September 7<sup>th</sup>, 2010**

**Presenter: Dave Chidley, Photography News and More**

*“Photographing People”*

**Tuesday October 5<sup>th</sup>, 2010**

**Presenter: Jean-Yves Hudon, Photographer and Author**

*“Behind the Scenes of “Postscript to Lambton County”*

**Tuesday November 2<sup>nd</sup>, 2010**

**(Photo Contest Awards Night)**

**Presenter: Antony Chodas, President Camera Canada**

*“Shooting With Digital In Mind”*

**Tuesday December 7<sup>th</sup>, 2010**

**Christmas Banquet (Venue to be announced)**

**Presenter: Bill Coombes**

*“The Beauty of Water and Ice”*

**Tuesday January 4<sup>th</sup>, 2011**

**Presenter: Christine Roenspiess**

*“Underwater Photography: Equipment and Techniques”*

**Tuesday February 1<sup>st</sup>, 2011**

**Presenter: Evelyn Buchner**

*“Shooting Local” and “Morning Photography”*

**Tuesday March 1<sup>st</sup>, 2011**

**Presenter: Cairenn L.A. Russelo, Artistic Photographer**

*“RANDOM ACTS of PHOTOGRAPHY”*

**Tuesday April 5<sup>th</sup>, 2011**

**Presenter: Nancy McRae**

*“Textures For Layers”*

**Tuesday May 3<sup>rd</sup>, 2011**

**Presenter: Kieron Nelson**

*“Mountain Kingdoms of the Himalaya”*

**Tuesday June 7<sup>th</sup>, 2011**

**Awards Banquet (Venue to be announced)**

**Presenter: Ian Sanderson**

*“Ian’s Nature Photography”*

### Monthly Competitions:

Members are encouraged to enter photographs monthly, one for each of the two categories. (**Open** and **Nature** categories will alternate each month and there will be a **Monthly Theme**).

The images are reviewed by a judging committee and shown at the next meeting, with the judges’ critiques. The photographer is not identified, *except* for the top entries. Entries are due the 15th following the monthly meeting.

### Formats Accepted:

**Slides** must be fully cleaned, have titles, show the full name of the artist, and be thumb-spotted in the lower left corner with the slide “right-side-up”.

**Prints** must be 5x7 to 8x12, mounted, unframed, with image right side up, label fixed on the lower-left corner of back, showing:  
Category Full Name of Artist Title

**Digital** submissions must be in the form of jpg’s formatted with a maximum of 1024 horizontal pixels or 768 vertical pixels. Files to be named as follows:  
Category Full Name of Artist Title  
For example: **Nature John Smith Oak Leaf**

### Monthly Competition Categories & Definitions:

**Open:** any topic

**Nature:** no visible “hand of man”

**Monthly Theme:** *listed below*

<b>September</b>	<i>“Open” &amp; “Night Photos”</i> (submitted at Sep. meeting)
<b>October</b>	<i>“Nature” &amp; “Lines and Curves”</i>
<b>November</b>	<i>“Open” &amp; “Footwear”</i> (CAPA Theme for January)
<b>December</b>	<i>“Nature” &amp; “Altered Reality”</i>
<b>January</b>	<i>“Open” &amp; “Best of Fall”</i>
<b>February</b>	<i>“Nature” &amp; “Any Bridge But The Bluewater Bridge”</i>
<b>March</b>	<i>“Open” &amp; “Color”</i>
<b>April</b>	<i>“Nature” &amp; “Reflections”</i>
<b>May</b>	<i>“Open” &amp; “Trees”</i>
<b>June</b>	<i>“Nature” &amp; “Colors of Spring”</i>

### Annual Competition:

Each month the winning images are assigned points: 1<sup>st</sup> Place-4 points, 2<sup>nd</sup> Place-3 points, 3<sup>rd</sup> Place-2 points and Honorable Mention-1 point. The points are tallied throughout the year and the following trophies presented for the photographer with the highest points in each category.

<b>Sorensen</b>	Highest “Open”
<b>Pasquan</b>	Highest “Nature”
<b>Photographic Club</b>	Highest “Monthly Theme”

In addition, Club Members may submit two images to be judged for eligibility for the trophies below:

<b>Carryer</b>	Subject “Marine”
<b>Carman’s Foto Source</b>	Subject “Travel”
<b>Paisley</b>	Subject “Open”
<b>Lyll Smith</b>	Subject “People”

*Images for Competitions  
to be e-mailed to*

[spc.comptetitions@gmail.com](mailto:spc.comptetitions@gmail.com)

## CLUB EXECUTIVE COMMITTEE

President	Kerry Belliveau 519-491-9544
Vice President	Jim Kutya 519-542-3600
Past President	Pierre Houle 519-336-9966
Secretary	Vicki Williams 519-383-0311
Treasurer/Membership	Yvonne Nelson 519-344-5566
Program	Leonard Segall 519-542-7893
Judging	Harold Kinart 519-542-7234
Outside Competitions	Kieron Nelson 519-344-5566
A/V Presentations	Bill Coombes 519-337-4119
Outings	Jale Fancey 519-336-9966
Annual Banquet	Larry Sterling 519-344-4627
Webmaster	Jaqueline Mahannah 519-542-4763
Public Relations	Kelly O'Connor 519-867-2425
On-Line Presence	Rich Houtby 519-541-1320
Community Events	Joan Elliott 519-869-4845

Email Contact:

[sarnia.photographic.club@gmail.com](mailto:sarnia.photographic.club@gmail.com)

Brochure Image Credits

*Tobermory Lighthouse: Kelly O'Connor*

*Logo Design: Rich Houtby*

## MEMBERSHIP INFO

The membership fee of \$30 per person is due in September, for the September to June season. There is a discounted rate of \$20 each for up to two additional family members. Visitors are welcome to attend one or two meetings to find out more about the club and its activities. Club logo merchandise is available to purchase at the monthly meetings.

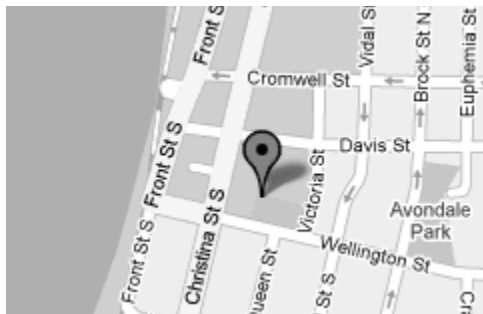
## SARNIA PHOTOGRAPHIC CLUB

Founded in 1952

The club is a non-profit organization dedicated to excellence in photography. Members meet to present their work, view what others have done and learn about photographic techniques.

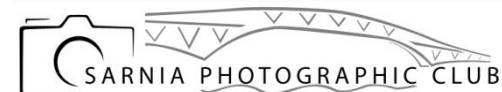
Regular Club Meetings are held from 7:30-10:00pm, the first Tuesday of the month, September through June. Interactive Meetings are held the third Wednesday of the month. Meetings are held at the following location:

**The Sarnia Library Auditorium  
124 Christina Street South**

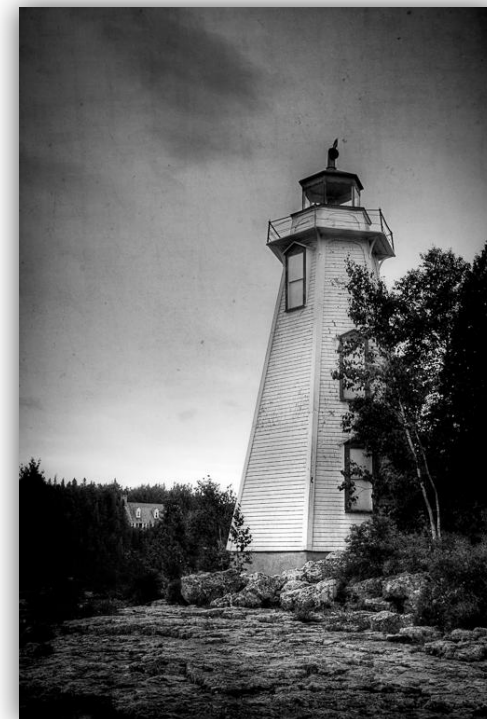


## SUMMARY OF ACTIVITIES FOR SARNIA PHOTOGRAPHIC CLUB MEMBERS

- Presentations by club members and guests
- Instructional A/V presentations from CAPA
- Organized field trips and club outings
- Participation in CAPA competitions
- Monthly competitions and photo challenges
- Annual trophies
- Members A/V presentations (max 5 mins.)
- Membership discount card for local business



*Dedicated to excellence  
in traditional and digital  
photography...*



**2010 - 2011**

## Program of Events

[www.sarniaphotoclub.com](http://www.sarniaphotoclub.com)